| (Caption of Case)  Example: Application for a Class C Charter Certificate from  John Doe dba Doe's Limo  Application for a Class "(")  Non-Emergency Certificate from  Carolina Class "(")   | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  TRANSPORTATION COVER SHEET  DOCKET NUMBER: 2020 273 T  If this is your first time filing an application with the PSC, you will no have a Docket Number. The Commission will assign one to you. If yo have filed with the Commission before, a Docket Number was assigned. | <u>и</u> <u>С</u>                 |
|--|---|-----------------------------------|
| Crerald Redd of Pleasant Carelle) (Please type or print) Submitted by: Crerald Redd  | Telephone: (803) 686-3700   | 3 - 2020                          |
| Address: 1304 Sunset Blod  Suite # 1034  West Columbia, SC 29169  NOTE: The cover sheet and information contained herein neither replaces as required by law. This form is required for use by the Public Service C be filled out completely.  | s nor supplements the filing and service of pleadings or other paper  |                                   |
| NATURE OF ACTION   | (Check all that apply)  | 8<br>AM                           |
| Application - Class A/A Restricted  Application - Class C Taxi  Application - Class C Charter  Application - Class C Charter Bus  Application - Class C Non-Emergency  Application - Class C Stretcher Van  Application - Class E Household Goods  Application - Class E Household Goods  Application - Class E Hazardous Waste  Application  Request for Extension to Comply with Order  Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded  Request for Cancellation of Certificate  Request for Suspension  Request for Reinstatement | Request for Name Change on Certificate Request to Amend Scope of Authority Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit Letter Proposed Order Publisher's Affidavit Reservation Letter Response Return to Petition Other:                                    | SCPSC - 2020-273-T - Page 1 of 18 |
|  |   | _                                 |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Genter Drive, Snite 100 Columbia, South Carolina 29210

J3:20

7878914E08

**7878914808** 

0202/21/11

11.43:43 0.77.11-12-2020

#### APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA<br>101 Executive Genter Drive, Suite 100<br>Columbia, South Carolina 29210   | ACCEPT               |
|--|----------------------|
| Phone: (803) 896-5100 Fax: (803) 896-5199  | ED FOI               |
| APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER   | R PROCES             |
| CLASS C-NON-EMERGENCY Date: 10 NOV 2020  | SING - 2021          |
| PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  101 Executive Genter Drive, Suite 100  Columbia, South Carolina 29210  Phone: (803) 896-5100 Fax: (803) 896-5199  APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER  CLASS C - NON-EMERGENCY Date: 10 Nov 2020  Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provisio of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.  1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade named the composition of Street Address of Applicant. | 0 November           |
| 1. Plasant Call LLC  Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name  | 17 8:18 AI           |
| 971 Picotee CT Blythewood, SC 29016 Street Address of Applicant  | M - SC               |
| 1304 Sunset Blvd Suite#1034 West Columbia SC2  Mailing Address of Applicant (if different from street address)   | م <u>ب</u> ق<br>ٰ    |
| (863) 686-3700   | 2020 <sub> </sub> 27 |
| Phone Fax  info@pleasantcure net  Email Address  | 3-<br>Т              |
| If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)  | - Page 2 of 18       |
| S. Select Entity Type: (Check one)  Individual Owner/Sole Proprietorship   | 8                    |
| Partnership - List names and address of all person having an interest in the business.  Corporation - List names and addresses of two principal officers.  |                      |
|  |                      |
|  | ı                    |
| l of 8   |                      |

THE UPS STORE

2.

PAGE 03/18

#### Financial Statement

| Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.  Financial Statement   |                             |  |                           |                 |
|--|-----------------------------|--|---------------------------|-----------------|
|  | Financial S                 | tatement   | -<br>[                    | TFD             |
| Applicant's assets and liabilit  | ies are as follows:         |  | <u>-</u>                  | FOR             |
| Assets:  |                             | <u>Liabilities</u>   |                           | PROC            |
| Value of Real Estate   | 0                           | Mortgage/Loan on Real Estate   | <u></u>                   | חלי             |
| Value of Motor Vehicles  | \$5,800                     | Loans Owed on Motor Vehicles   | ð                         | UNISS           |
| Cash on Hand   | \$ 200                      | Business/Other Loans Owed  | <u> </u>                  | <u>}</u>        |
| Cash in Bank   |                             | Other Liabilities or Debts   |                           | 2020            |
| Value of Other Assets and<br>Equipment   | \$ 1,550                    | Total Liabilities  | 0                         | Nowember 17     |
| Total Assets   | \$ 7,550                    |  |                           |                 |
| INSTRUCTIONS:  |                             |  | ,                         | х·18            |
| INSTRUCTIONS:  1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.   |                             |  |                           |                 |
| 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.  |                             |  |                           | PS              |
| 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.   |                             |  | 2020-2                    |                 |
| 4. "Loans Owed on Motor '  | Vehicles" means the outstan | ding balance on any loans or liens on the v  | rehicles listed in Item 3 |                 |
|  |                             | e Company/Business applying for a Certifi  | anto an who dure this     | ⁻ - Page        |
|  |                             | g balance on any small business loan or oth<br>Company applying for a Certificate. | ner unsecured loan c      | ა<br><u>o</u> f |
| 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances. |                             |  |                           |                 |

#### INSTRUCTIONS:

- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers,
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

2 of 8

THE UPS STORE

09:EI 0202/21/11 7878914E08

PAGE 04/18

11:43:43 9.m. 11-12-2020 7878914E0S

## PROPOSED RATES AND CHARGES FOR SERVICE

| Proposed Rates         | _                          |                       | and as as a                             | · · ·                  | ;;<br>_  |
|------------------------|----------------------------|-----------------------|---|------------------------|----------|
| Ambulad                | tury \$ 45.00              | , + mileage           | (\$ 2.75 per                            | mile)                  |          |
|                        | , & MO'00                  | + mileage             | (After busin                            | iess hrs)              | Ž        |
|                        | \$ 75.0                    | 10 + mileage          | ( Weeke , , a a                         | s/Holidays)            | U<br>U   |
|                        |                            | 5                     |   | > ( 4,0110/0/2)        | ) [      |
| Wheel c'               | hair \$ 15.0               | o + mileage           | <u>.</u>                                |                        | - 70     |
| •                      | \$ 90.0                    | o + mileas            | e (After bus                            | ineschrel              |          |
|                        | \$ 130.                    | 00 + mileca           | e ( Weekends                            | 1 Halidaya             | 2        |
| Steatchai              | •                          |                       |   | , 110/110/012)         | <u>ה</u> |
| <i>O</i> , (14. 2.13c) | 4 13.1                     | ootmileo              |   |                        | 7        |
|                        | \$ 150<br>}                | ,00 + mile            | age (Atterl                             | ousinesshrs)           |          |
| Requested Sco          | ope of Authority: Check    | all counties in which | م و ( Welk یه<br>h you are requesting i | permission to operate. | ) \{     |
| You will only          | be allowed to operate in   | n those counties chec | ked below. You may                      | request "Statewide"    | 0        |
| authority if yo        | ou intend to operate in al | I counties in South C | aioima.                                 |                        | ò        |
| Abbeville              | Cherokee                   | Florence              | Lee                                     | Saluda                 | , VC     |
| Aiken                  | Chester                    | Georgetown            | Lexington                               | Spartanburg            | ,<br>,   |
| Allendale              | Chesterfield               | Greenville            | Marion                                  | Sumter                 | -        |
| Anderson               | Clarendon                  | Greenwood             | Marlboro                                | Union                  | ר<br>ק   |
| Bamberg                | Colleton                   | Hampton               | McCormick                               | Williamsburg           | 1<br>4   |
| Barnwell               | Darlington                 | Horry                 | Newberry                                | York                   | 0        |
| Beaufort               | Dillon                     | Jasper                | Oconee                                  |                        | -        |
| Berkeley               | Dorchester                 | Kershaw               | Orangeburg                              | X Statewide            |          |
| Calhoun                | Edgefield                  | Lancaster             | Pickens                                 | •                      |          |
| Charleston             | Fairfield                  | Laurens               | Richland                                |                        |          |
|                        |                            |                       |   |                        |          |

3 of 8

7878914808 1818914208

11/15/5050 13:50 0202-21-11.m.s E4-E4:11

### DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

ACCEPTED FOR PROCESSING - 2020 November 17 8:18 AM - SCPSC - 2020-273-T - Page 5 of 18 CHAIR MAKE YEAR & MODEL VIN# **EMPTY WEIGHT** LIFT 1-ord 2007 E-350 IFDWE35L224B32251

4 of 8

THE UPS STORE

11/15/5050 7878914808 13:20

7878919808 11.43:43 4.7.11-12-2020

WHEEL-

| Th | is | form   | MUST      | BE | COM | PLY | CTED. |
|----|----|--------|-----------|----|-----|-----|-------|
|    | 45 | 101111 | 747 C - V |    |     |     |       |

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance premiums at the discretion of the Commission, a copy of current insurance premiums.

| The following insurance quote is for:  |  |                         |     |
|--|--|-------------------------|-----|
| Gresald 1  | F. Redd                                |                         |     |
|  | Name of Applicant                      |                         |     |
| 971 Picoteect 1  | 3lythewood, 50                         | 29016                   |     |
|  | Address of Applicant                   |                         |     |
| Amount of Premium:   |  |                         |     |
| Liability Insurance \$ 1,596.31  | Φ                                      |                         |     |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and propertian the following: | months. erty damage limits will not be | e less<br>Limits Quoted |     |
|  |  |                         |     |
| Liability Combined Each Occurance  | \$ 1,000,000                           | 41,000,000              | _   |
|  | \$ 1,000                               | \$ 5,000                | - 1 |

Name of Insurance Company Ste 500 Pars; pp and Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

5 of 8

THE UPS STORE

0202/21/11 J3:20 28789148787 0202-51-11,m.6 £4;£4;11 7878914508

<sub>1</sub> 2020<sub>1</sub>273-T - Page 6 of 18

| 1. Is th | ere currently | any | outstanding | judgments | against the | Applicant |
|----------|---------------|-----|-------------|-----------|-------------|-----------|
|----------|---------------|-----|-------------|-----------|-------------|-----------|

Exhibit Fit. Willing. and Able (FWA)

Pleasant Care Lle C
Name

1. Is there currently any outstanding judgments against the Applicant?

Yes No
If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motorod carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

Yes No

No

1. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motorod carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

Yes No

No

No

No

No

Page

Yes No
No

6 of 8

11:43:43 a m. 11-12-2020 7875914E08

## Exhibit on Driver Qualifications

| 1. | Applicant understands that drivers must posses     CPR Certificate or its equivalent, and records     company's primary place of of business within | ss at least a current American Red Cross Standard First Aid and that verify/record such training must be kept on file at the a South Carolina. |
|----|---|--|
|    | Yes O No  |  |
| 2. | 2. Applicant understands that drivers must be in  | compliance with all OSHA regulations.  |
|    | Yes O No  |  |
| 3. |   | ined in the use of all vehicle installed safety equipment such as rs, and other equipment as outlined in PSC Regulations.                      |
|    | Yes O No  |  |
| 4. | 4. Applicant understands that drivers must be ab with disabilities, including wheelchair users.   | le to physically perform actions necessary to assist persons   |
|    | Yes \cap No   |  |
| 5. | 5. Applicant understands that drivers must wear easily identifies the driver and the company for  | a professional uniform and photo identification badge that<br>or whom the driver works.  |
|    | • Yes O No  |  |
| 6. | 6. Applicant understands that drivers must compof safety, and records that verify/record such business within South Carolina.                       | lete twelve (12) hours of in-service training annually in the area raining must be kept on file at the company's primary place of              |
|    | Yes No  |  |
|    |   |  |

7 of 8

71/12/2020 13:50 8034198787 THE UPS STORE

11/14/2020 8034198787

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto. and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the cmail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account,

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

Commission Expires



**Print Application** 

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

|   | part, that every final order of the Commission must be served by ail, upon the parties to the proceeding or their attorneys.  |
|---|---|
| through the Commission's eService System  | Commission orders related to the Applicant's authority in South Carolina  a. The Applicant authorizes the Commission to serve its orders by using the e- his Application. To sign up for eService notifications, please visit www.psc.sc. |
| The Applicant DOES NOT AGREE to reco  | eive future Commission orders related to the Applicant's authority in South<br>see System.  |
| The Applicant for the Certificate of Public affirm that all statements contained in the a | Convenience and Necessity as set forth in the foregoing, swear or above application are true and correct.   |
|   |   |
|   | Lelf Meld   |
|   | Applicant's Signature   |
|   | Owner   |
|   | Title of Applicant (e.g. President, Owner, etc.)  |
|   |   |
| STÄTE OF SOUTH CAROLINA   | )   |
| COUNTY OF   | )   |
| SWORN TO BEFORE ME This day of, 20_   |   |
|   |   |
| Notary Public   |   |
| Commission Expires  |   |

8 of 8

**Print Application** 

7878914808

13:20 0202/21/11

**BROTS STURE** 

11.43:43 a m 11-12-2020 ٥ı 7878914£0S

# The State of South Carolina



### Office of Secretary of State Mark Hammond

#### Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Pleasant Care, LLC, a limited liability company duly organized under the laws of the State of South Carolina on January 24th, 2018, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

> Given under my Hand and the Great Seal of the State of South Carolina this 10th day of November, 2020.

8034138585 0202/21/11

> 11:43-43 a.m. 11-12-2020 7878914E08

Filing ID: 190329-1003488

Filing Date: 03/29/2019

## AS TAKEN FROM AND COMPARED WITH THE

ORIGINAL ON FILE IN THIS OFFICE

Nov 10 2020 REFERENCE ID: 647966

#### STATE OF SOUTH CAROLINA

#### SECRETARY OF STATE

SECRETARY OF STATE OF SOUTH CANOLINA

### AMENDED ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY -DOMESTIC

Pursuant to the 1976 S.C. Code of Laws, as amended, Section 33-44-204(a), the undersigned limited liability company adopts the following amended articles of organization:

| 1. The name of the Ilmited liability company is:  |
|---|
| Endroad, LLC  |
|   |
| 2. The date the articles of organization were filed is  |
| 3. The articles of organization are amended in the following respects, of which all amended provisions may lawfully<br>be included in the articles of organization. If the space on this form is not sufficient, please attach additional sheets<br>containing a reference to the appropriate paragraph on this form. |
| Amended Entity Name: Pleasant Care, LLC   |
|   |
|   |
| •   |
|   |
| Signature: Signed as Filer: Gerald Redd   |
| Capacity/Position of Person Signing (you must check one box):   |
| Manager Member Corganizer   |
| ☐ Fiduciary ☐ Attorney-in-Fact  |
| Gerald Redd   |
| Print or Type Name)   |
| nate: 03/29/2019  |

Form Revised by South Carolina Secretary of State, August 2016 F0030

SC Secretary of State
Mark Hammond
2828617808 09:81 0202/21/11

7878914808 St 0205-21-11 m.a 84:84:11

Nov 10 2020

### REFERENCE ID Signature Page for a Secretary of State Business Filing

completed, scanned, and attached to any business filing where one of the following is true.

y signs the digital form on behalf of official signee.

An attorney's signature is required. (Articles of Incorporation for Corporation and Benefit Corporation)

#### Official Signatures

(Officer, Incorporator, Director, Agent, Partner, etc)

Required for forms where the signee is not present upon online submission and a filing party is providing a digital signing on their behalf, if the provided space is not enough, please attach multiple pages.

| ( nerall Keobl | 3/29/19  |
|----------------|--|
| Name W. Mall   | Mana 900   |
| Signature      | Title / Position   |
| Name '         | Date   |
| Signature      | Title / Position   |
| Name           | Date   |
| Signature      | Title / Position   |
| Name           | Date   |
| Signature      | Title / Position   |
| Name           | Date   |
|                | Water transfer to the same tra |

Scan and Upload this document to the Business Filing System during the filing process. File must be PDF format.

11/15/5020 13:50 8034198787

7878914E08

Title / Position

Signature

### AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Filing ID: 180124-1551132

Filing Date: 01/24/2018

Nov 10 2020 REFERENCE ID: 647966

#### STATE OF SOUTH CAROLINA SECRETARY OF STATE

## - Mark Harmon and

## ARTICLES OF ORGANIZATION Limited Liability Company - Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

| 1. | The name of the limited liability company (Company unding most be included in name")  |  |  |  |  |
|----|---|--|--|--|--|
|    | Endroad, LLC  |  |  |  |  |
|    |   |  |  |  |  |
|    | Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "LLC.", "LC", "LC", "LC", or "Ltd. Co." |  |  |  |  |
| 2. | The address of the initial designated office of the limited liability company in South Carolina is 971 Picotee Court  |  |  |  |  |
|    | (Street Address)  |  |  |  |  |
|    | Stythewood, South Carolina 29016  |  |  |  |  |
|    | (City, State, Zip Code)   |  |  |  |  |
| 3. | The initial agent for service of process is   |  |  |  |  |
|    | gerald Redd   |  |  |  |  |
|    | (Name)  |  |  |  |  |
|    | (Signature of Agent)  |  |  |  |  |
|    | And the street address in South Carolina for this initial agent for service of process is: 971 Picotee Court  |  |  |  |  |
|    | (Street Address)  |  |  |  |  |
|    | Blythewood South Carolina 29016   |  |  |  |  |
|    | (City) South Carolina (Zip Code)  |  |  |  |  |
| ŀ. | List the name and address of each organizer. Only one organizer is required, but you may have more than one.  |  |  |  |  |
| a) | gerald redd   |  |  |  |  |
|    | (Name)<br>971 Picotee Court   |  |  |  |  |
|    | (Street Address)  |  |  |  |  |
|    | Blythewood, South Carolina 29016  |  |  |  |  |
|    | (City, State, Zip Code)   |  |  |  |  |

Form Revised by South Carolina Secretary of State, August 2016

SC Secretary of State

Mark Harmmond

28789*1*4898

09:ET

11/15/5050

PAGE 14/18

#### CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Nov 10 2020

| REFERENCE ID: 647966   | Endroad, LLC  |
|--|---|
| Mark Harris Constitution                                     |   |
|  | Name of Limited Liability Company   |
| (b)  |   |
| (Name)   |   |
| (Street Address)   |   |
| (City, State, Zip Code)                                      |   |
|  | any is to be a term company. If the company is a term company, provide the  |
| Check this box only if managem company is to be managed by n | ent of the limited liability company is vested in a manager or managers. If this nanagers, include the name and address of each initial manager.  |
| (a)  | · · · · · · · · · · · · · · · · · · ·   |
| (Name)   |   |
| (Street Address)   |   |
| (City, State, Zip Code)<br>(b)                               |   |
| (Name)   |   |
| (Street Address)   |   |
| (City, State, Zip Code)                                      |   |
| under Section 33-44-303(c). If one or                        | ore of the members of the company are to be liable for its debts and obligations more members are so liable, specify which members, and for which debts, are liable in their capacity as members. This provision is optional and does |
|  |   |
| · · · · · · · · · · · · · · · · · · ·                        |   |

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of

Form Revised by South Carolina Secretary of State, August 2016

0202/21/11 7878914808 J3:20 0202-21-11.m.e Eb.Eb:11 7878914E08

PAGE 15/18

**BAOTS SAU BHT** 

State. Specify any delayed effective date and time

#### AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Nov 10 2020 REFERENCE ID: 647966

|   | Mark Hamman and                      |
|---|--------------------------------------|
| _ | DECREMENT OF STATE OF BOUTH CARDLINA |

| Endroad, LLC |                                   |
|--------------|-----------------------------------|
|              |                                   |
|              |                                   |
|              |                                   |
|              | Name of Limited Liability Company |

9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.

| 10. Each organizer listed under number 4 mus | <u>st</u> sign. |  |             |
|--|-----------------|--|-------------|
| gerald redd                                  |                 |  |             |
| Signature of Organizer                       |                 |  | -           |
| Date: 01/24/2018                             |                 |  |             |
| Signature of Organizer                       |                 |  | <del></del> |
| Date:  |                 |  |             |

Form Revised by South Carolina Secretary of State, August 2016

7878814808 03:51 0202-21-11.m.e sh:sh 11



Invoice Date: 12/6/2019 Invoice Type: Regular Invoice#: 28028146

Tran Type: New

### Premium Invoice

Due: 1/20/2020

Insured: Redd, Gerald 1304 Sunset Blvd

West Columbia, SC 29169

Customer: Capital Financial Partners Ins (391077)

388 St. Andrews Road Columbia, SC 29210 Phone: 803-561-9003

Remit to: All Risks LTD-II-37048 P.O. Box 37048

> Baltimore, MD 21297-3048 (410) 828-5810 ext. 3791 East Coast Accounting

Affn: Agency Accounts Payable

Pol#: NPP8647826

Eff Date: 12/6/2019

Exp Date: 12/6/2020

Carrier: Western World Insurance Company

| <br>line Code  | State | Tran Code | Tran Eff Date  | Amount     | Pct    | Commission | Balance Due |
|----------------|-------|-----------|----------------|------------|--------|------------|-------------|
| <br>GenLiabity | SÇ    | Premium   | 12/6/2019      | \$1,506.00 | 10.00% | \$150.60   | \$1,355.40  |
| GenLiabity     | sÇ    | SurpiTax2 | 12/6/2019      | \$99.36    |        |            | \$99,36     |
| <br>GenLiablty | SC    | PolFee    | 12/6/2019      | \$150.00   |        |            | \$150.00    |
|                |       |           | Invoice Total: | \$1,755.36 |        | \$150,60   | \$1,604.76  |

Producer: Calvin Thompson Phone#: 704-541-7628 Ext. 4317

#### Important Message

Payment terms are based on carrier requirements. Non-payment by the due date may result in cancellation with no guarantee of reinstatement. Late payment may require wire transfer of funds please call Client Accounting for directions. Please note that accounts may have a minimum earned premium charge.

Audits require special handling. If you are disputing or returning an audit for direct collections, you must advise your ARL producer prior to the due date to avoid your agency being held financially responsible.

We may require evidence of at least three (3) attempts to collect from the insured.

Please note that if this policy is financed, any return premiums available will be remitted directly to the Finance Company. If this is an invoice for additional premium via Endorsement and the policy is financed, please contact your finance company to determine eligibility for financing. Regardless of financing the agent remains responsible for all earned premium whether or not Agent has collected premium from insured.

Please include invaice with payment and also allow 24 hours from the time funds clear your bank account before they are applied to the agency balance(s).

> 0707/77/77 78786Tb808 09:SI 390TS S9U 3HT

11:43:43 a.m. 11-12-2020 7878914E08



5th Floor Hunt Valley, MD 21030 WWW.SKIPJACKPFC.COM PHONE: (800) 611-0955

FAX: (410) 828-8179

### INSURANCE PREMIUM FINANCE AND SECURITY AGREEMENT

This is an agreement between you and Skipjack Premium Finance Company (herein, "SPFC") concerning the financing of the premium(s) for one or more insurance policies. The terms of this agreement are stated below and on page two (2) of this document. "Insured" means all insureds covered by the Policies listed on the Schedule of Policies and any co-obligors.

| Insured Name and Address (Exactly as shown on Policy) ("Insured") Redd, Gerald 1304 Sunset Blvd West Columbia, SC 29169 | Agent Name and Address (of Insured's "Agent") Capital Financial Partners Ins 388 St. Andrews Road Columbia, SC 29210 |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Telephone Number:   | Telephone Number: (880) 561-9003 Agency #, A16239  |  |  |  |  |  |
| SCHEDULE OF POLICIES ("Policies")   |  |  |  |  |  |  |

| POLICY PREFIX<br>AND NUMBER | EFFECTIVE<br>DATE OF<br>POLICY<br>MAIDDAYYY | NAME ADDRESS INSURANCE COMPANY NAME ADDRESS GENERAL AGENT OR COMPANY OFFICE TO WHICH PREMIUM IS PAID       | TYPE OF COVERAGE | TERMIN<br>WONTHS | SUBJ.<br>IO<br>AUDIT | MIN<br>EARNED<br>PREM. % | DAYS<br>TO<br>CANCEL | РВЕМИМ АМОН  | vis .                       |
|-----------------------------|---|--|------------------|------------------|----------------------|--------------------------|----------------------|--|-----------------------------|
| APP10046146                 | 12/1/2019                                   | Western World Insurance Company<br>ALL RISKS, LTD<br>10150 YORK ROAD<br>5th Floor<br>HUNT VALLEY, MD 21030 | GenLiabity       | 12               |                      | 25.000 %                 | 0                    | Premium:<br>Earned Taxes/Fees:<br>Financed Taxes/Fees: | 1,506.00<br>150.00<br>99.36 |
|                             | ·   |  |                  |                  |                      | BROK                     | ER FEE               | , , ,  | 0.00                        |

|                   | ***                  |                   |  |  | JIAL PREMIUMS  | 1,/55.35  |
|-------------------|----------------------|-------------------|--|--|--|---|
|                   |                      |                   | AMOUNT FINANCED  | FINANCE CHARGE                             | TOTAL OF PAYMENTS  | ANNUAL  |
| TOTAL<br>PREMIUMS | CASH DOWN<br>PAYMENT | UNPAID<br>BALANCE | Amount of Credit<br>provided to you gran<br>your behalf. | The dollar amount the credit will cost you | Amount you will have paid<br>after you have made all the<br>scheduled payments | PERCENTAGE RATE The cost of your credit as a yearly rate. |
| 1,755.36          | 551.34               | 1,204.02          | 1,204.02   | 79.11                                      | 1,283.13   | 15.504 %  |

| Payment Schedule: | NUMBER OF PAYMENTS   | AMOUNT OF PAYMENTS | WHEN PAYMENTS ARE DUE |               |
|-------------------|----------------------|--------------------|-----------------------|---------------|
| Your payment      | MONOCIA OL ENTINEMAS | PIREMINAL WEST     | FIRST DUE DATE        | DUE DATE*     |
| schedule will be: | 9                    | 142,57             | 1/1/2020              | 1st (Monthly) |

\*Subsequent payments are due on the same day of each succeeding month.

Prepayment: The insured may prepay in full at anytime subject to the \$15 maximum, nonrefundable service fee permitted by South Carolina law. If the insured prepays in full, the insured will receive a refund of the unearned finance charge, calculated according to the Rule of 78's. Minimum refund is \$3.

Security Interest: The Insured assigns to SPFC as security for payment of this Agreement, all sums payable to the Insured with reference to the Policies listed above including, among other things, any gross return premiums and any payment on account of loss which results in reduction of uneamed premium in accordance with the term(s) of said Policies.

Delinquency Charge: A delinquency charge will be assessed on any payment not received by SPFC within five (5) days of its due date. The delinquency charge is to be equal to 5% of the installment payment, but not less than \$1.00 nor more than \$5.00.

Cancellation Charge: If a default results in cancellation of a Policy, the Insured agrees to pay a cancellation charge equal to 5% of the installment, not to exceed the difference between any delinquency and collection charge and \$5.00. Should the cancellation notice be withdrawn subsequently, or if the policy(ies) are reinstated subsequently, a charge equal to the cancellation charge may be assessed.

Credit Reporting: SPFC reserves the right to report all accounts to the credit bureaus.

NOTICE TO INSURED: 1. DO NOT SIGN THIS AGREEMENT BEFORE YOU READ IT, OR IF IT CONTAINS ANY BLANK SPACE. 2. YOU ARE ENTITLED TO A COMPLETELY FILLED IN COPY OF THIS AGREEMENT AT THE TIME YOU SIGN IT. 3. YOU UNDERSTAND AND HAVE RECEIVED A COPY OF THIS AGREEMENT. KEEP YOUR COPY TO PROTECT YOUR LEGAL RIGHTS. 4. UNDER THE LAW, YOU HAVE THE RIGHT TO PAY OFF IN ADVANCE THE FULL AMOUNT DUE AND UNDER CERTAIN CONDITIONS TO OBTAIN A PARTIAL REFUND OF THE FINANCE CHARGE. 5. YOU ARE NOT REQUIRED TO ENTER INTO AN INSURANCE PREMIUM FINANCING AGREEMENT AS A CONDITION TO THE PURCHASE OF ANY INSURANCE POLICY.

#### REPRESENTATIONS AND WARRANTIES:

The undersigned Agent and Insured have read the Representations and Warranties on page two and make all such representations and warranties recited therein and agree to be bound by the terms of this Agreement. All Insureds must sign as named in policies. If corporation, authorized officers must sign; if partnership, partner should sign as such; signatory acting in representative capacity represents that all insureds have authorized this transaction and have authorized signatory to receive all notices hereunder. By signing below each insured jointly and severally agrees to make all payments required by this Agreement and to be bound by all provisions of this Agreement, including those opense two.

|                      |        | Jelu / - Yllolix                       |          |
|----------------------|--------|--|----------|
| (Signature of Agent) |        | (Signature of Insured) Cherald F. Redd | 12/11/19 |
| (Title)              | (Date) | (Printed Name & Title)                 | (Date)   |

Q# 1256684, PRN: 111219, CFG: Commercial, RT: Default, DD: N/A, BM: Coupon, P/F: 0.00 Qtd For: A16239 Original

SPFC Version 1.0 (SC)

8034198787

09:81 0202/21/11

\ \tag{8.6} \tag